

## City of Ridgecrest Planning Department

100 West California Ave., Ridgecrest, CA 93555 (760) 499-5071 FAX (760) 499-1580 https://ridgecrest-ca.gov/

| Date:                                      | Case #   |                                       |  |
|--|--|---------------------------------------|--|
| Project Name and/or des                    | scription  | _                                     |  |
| APPLICATION FOR:                           | TENTATIVE PARTICE TENTATIVE TRATIVE PARTICE TRATIVE TR | ACT MAP (T<br>RCEL MAP E              | ΓM) XTENSION   |
| PROPERTY DESCRIPTION TRACT NUMBER AND LOT, | (ADDRESS, ASSESSO<br>OR OTHER ACCCEPT  | R'S PARCEL NI<br>ABLE PROPERT         | JMBER, PARCEL MAP NUMBER AND LOT<br>TY DESCRIPTION):   |
|  |  |                                       |  |
|  |  |                                       |  |
|  |  |                                       |  |
| I (we), the undersigned, here              | by certify that I am (we awner (with authorization)  | are) the owner(s<br>n letter attached | on a dated authorization letter  a) of the above described property or that I am  b). Executed under penalty of perjury this  20 |
| ApplicantSignature of                      | Applicant  | Owner                                 | Signature of Owner (Or attach Letter)  |
| Telephone                                  |  | Telephone_                            |  |
| Email                                      |  | Email                                 |  |

## APPLICATION FOR TENTATIVE PARCEL/TRACT MAP

Consult Planner before submitting application package, incomplete packages will not be accepted. (Please check those that apply) City of Ridgecrest Review Fees: **Tentative Parcel Map** \$1,010 Tentative Parcel Map Extension of Time \$ 760 Amended TTM for Phasing \$ 500 **Tentative Tract Map** \$2,980 Tentative Tract Map Extension of Time \$ 760 CEQA Review Fees (Determined by Planner) \$ Categorical Exemption 60 Initial Study & simple Negative Declaration 500 Mitigated Negative Declaration \$ 1575 EIR (20% deposit/Full Recovery) TO BE DETERMINED Seismologic Report Review Fees: Check with Engineering In compliance with the Alquist Priolo Special Studies Zone Act shall be on a per cost basis Make Check Payable to "City of Ridgecrest" TOTAL SUBMITTED Check#

**California Department of Fish and Wildlife "Notice of Determination Fees"** are *c*ollected by the Kern County Clerk's office. The following fees apply.

| Negative (ND) or Mitigated Declaration (MND)      | \$ 2,354.75 + \$ 50.00** |
|---|--------------------------|
| EIR   | \$ 3,271.00 + \$ 50.00** |
| No Effect Filing Form signed by CDFW – The notice | N/C + \$ 50.00**         |
| should accompany payment                          |                          |

\*\*\$ 50 is a separate posting fee for Kern County. The first fee is for CDFW. A CEQA Transmittal Memorandum is expected with payment to Kern County.

Fees for Kern County are to be paid with checks made payable to Kern County Clerk

| TOTAL SUBMITTED _ |  |
|-------------------|--|
| CHECK#            |  |

For mailed payments to Kern County: Send documents to be filed and payment for the appropriate fees. Enclose a self-addressed, stamped envelope if you wish to have a copy returned to you. You may pay by check (personal, company, bank, or cashier's) or money order. Credit cards are not accepted for mail orders. Send your payment to:

Kern County Clerk 1115 Truxtun Avenue, 1st Floor Bakersfield, CA 93301

## MINIMUM APPLICATION PACKAGE REQUIREMENTS

(AS IDENTIFIED BY STAFF CONSULTATION)
NOTE: INCOMPLETE APPLICATION WILL BE RETURNED TO APPLICANT WITHIN 30 DAYS AND PROCESSING CEASED UNTIL SUBMITTAL OF COMPLETE APPLICATION.

| Needed     | Received                   |   |                            |   |
|------------|----------------------------|---|----------------------------|---|
| 1.         | APPL                       | ICATION                                 |                            |   |
| 2.         | APPL                       | ICATION FEE                             |                            |   |
| 3.         | ASSE                       | SSOR'S PARCEL MAP                       |                            |   |
| 4.         | ENVI                       | RONMENTAL ASSESSMENT                    | FORM                       |   |
| 5.         | SITE                       | PLANS (3 COPIES AND <b>ELE</b>          | CTRONIC VERSIO             | N IN PDF)   |
| 6.         | ELEV                       | ATIONS OF BUILDING (max                 | size 11x17 or electi       | onically)   |
| 7.         | PICT                       | URES OF SITE FROM ALL FO                | OUR DIRECTIONS             |   |
| 8.         | ONE                        | 8 ½ X 11 REDUCED MAP (o                 | r electronically)          |   |
| 9.         | GEO                        | LOGIC REPORT IF IN ALQUI                | ST PRIOLO ZONE             |   |
| 10.        | PRO                        | OF OF OWNERSHIP (CURRE                  | NT TAX REPORT,             | TITLE REPORT, or DEED)                              |
| 11.        | PRE-                       | LIMINARY TITLE REPORT                   |                            |   |
| 12.        | MAIL                       | ING LIST & MAILING LABELS               | OF PROPERTY C              | WNERS WITHIN 300 FT                                 |
| 13.        | LOC                        | ATION MAP                               |                            |   |
| 14.        | ECOI                       | NOMIC FEASIBILITY REPOR                 | T (GPA ONLY)               |   |
| 15.        | GENI                       | ERAL PLAN REFERRAL FRO                  | M COMMITTEE RE             | VIEW  |
| 16.        | BIOT                       | A REPORT IF REQUIRED                    |                            |   |
| 17.        | LETT                       | ER OF REQUEST WITH DES                  | CRIPTION OF PRO            | DJECT   |
| 18.        | CURI                       | RENT TAX STATEMENT                      |                            |   |
| 19.        | CHE(                       | CK MADE OUT TO CITY OF F                | RIDGECREST IN TH           | HE AMOUNT OF  |
| 20.        | OTH                        | ER                                      |                            |   |
| *****      | *****OVER-SIZED            | MAPS/SITE PLANS SHOU                    | JLD BE FOLDED              | TO 8 ½" X 11"************                           |
| ******     | PC ITEMS MUST              | INCLUDE ELECTRONIC                      | COPIES EITHER              | ON A CD OR EMAILED*******                           |
| See attach | ned: Pages 1 - 2<br>Page 3 | Application Form Submittal Requirements | Pages 4 - 6<br>Pages 7 - 8 | Environmental Information Form Map Content per Code |

## **Environmental Information Form**

(To be completed by applicant)

| Project Title: | Date Filed  |  |  |
|----------------|---|--|--|
| General Info   | rmation   |  |  |
| 1.             | Name and address of developer or project sponsor  |  |  |
| 2.             | Address of Project  |  |  |
| 3.             | Name, address and telephone number of person to be contacted concerning this project:   |  |  |
| 4.             | Indicate number of the permit application for the project to which this form pertains   |  |  |
| 5.             | List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies: |  |  |
|                |   |  |  |
| 6.             | Existing zoning district  |  |  |
| 7.             | Proposed use of site (Project for which this form is filed):  |  |  |
| Project Desc   | cription  |  |  |
| 8.             | Site Size   |  |  |
| 9.             | Square footageNumber of floors of construction:   |  |  |
| 10.            | Amount of off street parking provided (Existing)(Proposed)  |  |  |
| 11.            | Attach plans: (type and size)   |  |  |
| 12.            | Proposed scheduling:  |  |  |
| 13.            | Associated projects:  |  |  |
| 14.            | Anticipated incremental (phased) development:   |  |  |
| 15.            | If residential, include the number of units, schedule of unit sizes, range of sale prices or rents and type of household size expected:                                   |  |  |
|                |   |  |  |
| 16.            | If commercial, indicate the type, whether neighborhood, city or regionally oriented, square footage of sales area and loading facilities:                                 |  |  |
|                |   |  |  |
| 17.            | If industrial, indicate type, estimated employment per shift and loading facilities:  |  |  |
|                |   |  |  |
|                |   |  |  |

| 19.  | If the project involves a variance, conditional use or rezoning application, state this and indicate   |  |  |
|------|--|--|--|
|      | clearly why the application is required:   |  |  |
| 20.  | Are the following items applicable to the project or its effects? Discuss below all items checked (attach additional sheets as necessary).       |  |  |
| S NO |  |  |  |
|      | Change in existing feature of any bays, tidelands, beaches, lakes, or hills or substantia 21. alteration of ground contours                      |  |  |
|      | 22. Change in scenic views or vistas from existing residential areas or public lands or roac   |  |  |
|      | 23. Change in pattern, scale or character of general area project.   |  |  |
|      | 24. Significant amounts of solid waste or litter.  |  |  |
|      | 25. Change in dust, ash, smoke, fumes or odors in vicinity.  |  |  |
|      | 26. Change in ocean, bay, lake, stream or ground water quality or quantity, or alteration of   |  |  |
|      | Existing drainage patterns.  |  |  |
|      | 27. Substantial change in existing noise or vibration levels in the vicinity.  |  |  |
|      | 28. Site on filled land or on slope of 10 percent or more. Uses of disposal of potentially hazardous materials such as toxic substances, flammak |  |  |
|      | 29. explosives.  |  |  |
|      | 30. Substantial change in demand for municipal services (police, fire, water, sewage, etc.)  |  |  |
|      | 31. Substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.)   |  |  |
|      | 32. Relationship to a larger project or series of projects.  |  |  |
|      | Setting (attached additional sheets as necessary)  |  |  |
|      | ne project site as it exists before the project, including information on topography, soil stability   |  |  |
| •    | I animals, and any cultural, historical or scenic aspects. Describe any existing structures on the   |  |  |
|      | e use of the structures. Attach photographs. Use additional sheets as necessary  |  |  |

|                    | •   | ove and in the attached exhibits present the |  |
|--------------------|---|--|--|
|                    | required for this initial evaluation to the best of my ability and that the facts, statemented are true and correct to the best of my knowledge and belief. |  |  |
| ·                  |   |  |  |
|                    | By:   |  |  |
| Title:             |   |  |  |
| For:               |   |  |  |
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|                    | Planning Department   | Use  |  |
|                    | Planning Department   | Use<br>Received                              |  |
| lication No:       | Planning Department  Date Application I   |  |  |
| lication No:       | Planning Department  Date Application I   | ReceivedStaff Assigned                       |  |
| etative PC Hearing | Planning Department Date Application I General Plan Designation   | ReceivedStaff Assigned                       |  |

Chapter 19 (§19-2.2 Tentative Map Form & Content and 19-2.3 Sub-division Design Requirements) of the Ridgecrest Municipal Code defines a completed application as containing the below listed information.

The tentative map shall be clearly and legibly drawn and contain the following information: Place a check mark next to each item upon completion

| 1.<br>Engineer. | The title, which shall contain the subdivision number obtained from the County                            |
|-----------------|---|
| 2.              | Names and addresses and telephone numbers for:  |
| <b></b> .       | (a) Legal owner of the property   |
|                 | (b) Subdivider, and   |
|                 | (c) Persons or person who prepared the map.   |
| 3.              | A topographical contour map with approximate contours at one foot intervals and                           |
|                 | heir correct locations existing drainage channels, roads, culverts, overhead and                          |
|                 | utility lines, wells, springs, major structures, irrigation ditches, and other                            |
|                 | s which may affect the design of the subdivision. The map shall be drawn to an                            |
| •               | cale large enough to show all information clearly, but no smaller than 100' to the inch.                  |
| •               | rval shall not be greater than one foot if the ground slope is less than 10% and at                       |
|                 | s that the contour lines will not be spread more than 150 feet (ground distance) apart.                   |
| The boundar     | y lines of the subdivision shall be shown by a heavy line. The map will show:                             |
| 4.              | The outline of existing areas subject to inundation or ponding.   |
|                 | The edges and type of pavement of existing paved roads within public rights-of-way                        |
|                 | nts or within private common rights-of-way.   |
|                 | Location of existing property lines and approximate boundaries of existing                                |
|                 | within the subdivision with the names of the owners of record, of easements,                              |
|                 | d the properties abutting the subdivision.  |
| 7.              | The proposed lot and street layout with scaled dimensions and area of each lot.                           |
| 8.              | The location of all proposed easements for drainage and access.   |
| 9.              | Street names, width of streets and easements, approximate grade, and radius of                            |
| _               | property lines of each street, as well as intersections on the adjacent properties.                       |
|                 | Typical geometric sections for streets showing pavement width, curbs, sidewalks,                          |
|                 | arginal strips, slopes of cuts and fills and other construction proposed or applicable.                   |
|                 | Areas to be used for public purposes.   |
|                 | Location, approximate grade direction of flow and type of facilities of existing innels and storm drains. |
| _               | A vicinity map showing roads, adjoining subdivisions, towns, creeks, railroads, and                       |
|                 | ufficient to locate the proposed subdivision and show its relation to community                           |
|                 | including a legal description of the property comprising the subdivision.                                 |
| 14.             | North arrow and scales for maps and contour interval.   |
| 15.             | Boundary lines of existing land use zones shall be delineated.  |
| 16.             | Statement or plan as to proposed plans for draining the areas subject to flooding or                      |
|                 | waters flowing into or from the subdivision.  |
| 17.             | If to be developed in increments, the map shall indicate the approximate sequence                         |
| of developme    |   |
|                 |   |

Data which shall accompany the tentative map:

18. A written statement of the general information which shall contain the following information:

| (b) A description of the control of | e or uses of the property on of the proposed subdivision, including the number of lots, their nature of development. vater supply.  Initiarly sewer facilities and proposed method of providing sewer overheads proposed.  |
|---|--|
| described in the Seismic Safet submitted at the time the map is 19. Two copies of a good by a registered geologist regard and soil conditions within or impose the design and layout of the profession of a perfect of the profession o      | eological site reconnaissance report and a soils report prepared<br>ling existing or anticipated seismic conditions, geologic features<br>nediately adjoining the proposed development and their effect on   |
| and adequately review a tenta<br>above upon determination that<br>Engineer pursuant to this subse<br>of the project record and accom<br>I have included in this applicat<br>tentative tract map. I unders   | additional information or materials when necessary to accurately tive map. City Engineer may waive any information described it is not relevant to the review. Any decisions made by the City ection shall include a written justification which shall become part pany the application before the Planning Commission.  on the above checked information for a tentative parcel map or and that not all of the information is needed for each of the differential the appropriate information for this application: |
| Applicant Signature   | Date   |
| Agent Signature   | <br>Date   |

Chapter 19 of the Ridgecrest Municipal Code regulates subdivisions. There may be pertinent sections of the ordinance that may be referenced to your project. All applicants for a tentative parcel map or tentative tract map are responsible for knowing the information within the Subdivision Ordinance.